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**UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK**

In re	:	Chapter 11
	:	
LEHMAN BROTHERS HOLDINGS INC., <i>et al.</i> ,	:	Case No. 08-13555 (JMP)
	:	
Debtors.	:	Jointly Administered
	:	

CERTIFICATE OF SERVICE

I, Matthew A. Schwartz, hereby certify that, on March 15, 2013, I caused to be served a true and correct copy of **Amended Objections of Giants Stadium LLC to Debtors' Subpoena For Additional Rule 2004 Examination** via e-mail and hand delivery upon:

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Dated: New York, New York
March 15, 2013

By: /s/ Matthew A. Schwartz
Matthew A. Schwartz